UTTAR PRADESH UNIVERSITY OF MEDICAL SCIENCES

(Formerly U.P. Rural Institute of Medical Sciences & Research) SAIFAI, ETAWAH-206130

www.upums.ac.in

<u>APPLICATION FORM</u> (to be Duly filled by Candidate In Block Letters)

| Advt. No. Dated:/2025 | | | | | | 2025 | | |
|---|--|----------------|------------------|------------|-------------------------|--------------------------|--|--|
| Post Applied for | | | | | | Affix Latest | | |
| D.D. No | | | | | | | | |
| 1. | Name in Full | | | | | | | |
| 2. | Name of Father/Husband. Photograph | | | | | | | |
| 3. | Actual category: Applied category: | | | | | | | |
| 4. | Permanent address: | | | | | | | |
| | | | | | | | | |
| | Pin Code: | | | | | | | |
| 5. | Correspondence | address: | | | | | | |
| | | | | | | | | |
| | | | | Pin | Code: | | | |
| 6. | Contact No | | En | nail ID: | | | | |
| 7. | Nationality State to which you belong | | | | | | | |
| 8. | Date of Birth Age in years (As per cut off date) | | | | | | | |
| 9. | 9. Sex | | | | | | | |
| 10. Category: UR/EWS/SC/ST/OBC/Ex-Servicemen/Physically Handicapped | | | | | | | | |
| 11. | Educational Qual | ification (fro | om Matriculation | onwards) : | Please Attach Photo | copies (Self attested | | |
| S. | Qualification | College | University | Year | Registration No. | Name of the | | |
| No. | | | | | of UG & PG with date | State Medical Council | | |
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| | 12. | Teaching | Experience (| (Please Attach | n Photocopies) |). |
|--|-----|-----------------|--------------|----------------|----------------|----|
|--|-----|-----------------|--------------|----------------|----------------|----|

| S. No. | Designation | Department | Name of Institution | From (DD/MM/YY) | To (DD/MM/YY) | Total Experience in years & months |
|-----------|---|------------------|------------------------|-----------------|------------------|------------------------------------|
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| | | TOTA | AL EXPERIENCE | E Years Month | s and Days : | |
| 14. P | resent Employment. | | | | | |
| N | IOC enclosed (Yes/ | No) | Annı | ıal Pay Rs | | |
| 17. A | any other information | n worth mentioni | ng | | | |
| Unde | ertaking: I certify t | hat the particul | ars above are cor | rect in all res | pects and in | the event |
| | y information four ted/terminated. I | | | | | • |
| pend | ing with Court of | Law/Police, if i | t is found at any | stage, my c | andidature/ | selection/ |
| servi | ces may be rejected | d/ terminated. | | | | |
| Place | ·: | | | | | |
| Date | ate: Signature | | | | | |