# उत्तर प्रदेश आयुर्विज्ञान विश्वविद्यालय

सैफई, इटावा - 206130 (उ०प्र०)

# **Uttar Pradesh University of Medical Sciences**

Saifai, Etawah - 206130 (U.P.)

संख्याः ५०५ / यूपीयूएमएस / अधि०-6 / 2024-25

दिनांकः 21 अगस्त, 2024

सेवा में,

प्रमारी वेबसाइट, वेबसाइट रूम नं0— 336, द्वितीय तल, प्रशासनिक भवन, यू0पी0यू0एम0एस0 सेफई, इटावा।

विषयः <u>नव</u> नियुक्त नर्सिंग कार्मिकों के योगदान से सम्बन्धित प्रपत्रों को बेबसाइट पर प्रदर्शित करने हेतु। महोदय,

कृपया अवगत कराना है कि विश्वविद्यालय द्वारा जारी विज्ञापन सं0 36 दिनांक 31.01.2024 के सापेक्ष चयनित नर्सिंग कार्मिकों के नियुक्ति पत्र जारी किये जा चुके है। उक्त के क्रम में ज्वाइंनिंग की प्रक्रिया पूर्ण किया जाना है। ज्वाइनिंग के समय प्रत्येक नर्सिंग कार्मिकों को अपने साथ निम्नलिखित प्रपत्रों को पूर्ण कर लाना अति—आवश्यक है—

- 1. शपथ पत्र/घोषणा पत्र।
- 2. आश्रितों का घोषणा पत्र।
- 3. विवाहित / अविवाहित, शपथ पत्र।
- 4. चरित्र प्रमाण पत्र दो मूल प्रति में।
- 5. अटेस्टेशन फॉर्म।
- 6. सम्पत्ति विवरण फॉर्म।
- 7. एन०पी०एस० फार्म।
- 8. मानव संपदा कार्मिक पंजीकरण फॉर्म।

संलग्नन - उपरोक्ताउतार ।

पु (स्कार (उमाशंकर) भा त्वी प्रमूप वरिष्ठ प्रशासनिक अधिकारी

#### Affidavit on Rs. 10/- Stamp Paper

# शपथ पत्र/घोषणा पत्र

सेवा में,

श्रीमान् कुलपति महोदय/नियुक्ति प्राधिकारी, उत्तर प्रदेश आयुर्विज्ञान विश्वविद्यालय, सैफई, इटावा।

| सैप                   | र्इ. इटावा।  |
|-----------------------|--|
| मैं<br>श्री / श्रीमती | शपथकर्ता / शपथकर्तीपुत्र / पुत्री / पत्नी<br>जन्म तिथिनिवासी                                   |
| निम्नलिखित            | वयान करता / करती हूँ:  |
| 1.                    | यह है कि मेरा उपरोक्त नाम व पता सही है।  |
| 2.                    | यह है कि मने आपके गर्हों <del>विष्युविकार दें</del>  |
|                       | यह है कि मैंने आपके यहाँ विश्वविद्यालय में   |
|                       | व अनुभव प्रमाण एवं (क्रायानि) केंद्र के रिश्तिक प्रमाण   |
| 3.                    | · · · · · · · · · · · · · · · · · · ·  |
|                       | हैं, वह मेरे साथ रह रहे/रही है/सरकारी सेवा में है।   |
| 4.                    | $46.6$ 19 44 14 $\frac{1}{1}$  |
| _                     | खिलाफ किसी भी थाना पुलिस में कभी कोई मुकद्मा पंजीकृत हुआ है।                                   |
| 5.                    | यह है कि जॉच के दौरान कोई तथ्य गलत पाया जाता है तो उसकी सारी जिम्मेदारी मेरी<br>स्वयं की होगी। |
| •                     | स्वयं की होगी।   |
| 6.                    | यह है कि उपरोक्त बिन्दु 1 से लेकर 5 तक सही व दुरस्त है, मेरे द्वारा कुछ भी तथ्य                |
|                       | छिपाया नहीं गया है, ईश्वर साक्षी है।   |

दिनांक :

हस्ताक्षर

शपथकर्ता / शपथकर्ती नाम : पदनाम : पता :

# उत्तर प्रदेश आयुर्विज्ञान विश्वविद्यालय सैफई, इटावा – 206130 (उ0प्र0) Phone: (05688) 276563 Fax: (05688) 276509



# **DECLARATION OF DEPENDENT**

| Ι, _      | , hereby declare that the following meml          |
|-----------|---|
| of my fan | mily are fully dependent on me:-                  |
| Sr. No.   | Name of family member Age Relation Monthly Income |
|           |   |
|           |   |
|           |   |
|           |   |
|           |   |
|           |   |
|           | Signature of employee:                            |
|           | Name of employee :                                |
|           | Designation :                                     |
|           | Date of Joining :                                 |
|           | Place :   |



## <u>ANNEXURE</u>

# MARITAL DECLARATION

| I  |  |
|--|--|
| (S/o) / (W/o) / (D/o)  |  |
| hereby declare that I am unmarried   | married and I have one and not more than one wife /  |
| husband living as on today.  |  |
| Witness:   | (Signature with Name)  |
|  |  |
| Saif   | niversity of Medical Sciences,  Sai, Etawah (U.P.)  H OF ALLEGIANCE  |
| will be faithful and bear true allegianestablished, that I will uphold the s | do swear/solemnly affirm that I unce to India and to the Constitution of India as by law overeignty and integrity of India, and that I will carry nonestly and with impartiality.  (So help me God)" |
|  | Signature of employee:  Name of employee :  Designation :  Date :  |

# This is to certified that I know \_\_\_\_\_\_\_\_S/o \_\_\_\_\_\_from last\_\_\_\_\_years\_\_\_\_Months. To the best of my knowledge and belief, the particulars furnished by him are correct and he/she bears a good moral character. Place: Signature Name Date: Designation Stamp and Address

|                       | CHARACTER CER        | RTIFICATE     |                |      |
|-----------------------|----------------------|---------------|----------------|------|
| This is to cert       | tified that I know _ |               |                | _S/o |
|                       | from last            | years         | Months. To     | the  |
| best of my knowledg   | ge and belief, the p | articulars fu | rnished by him | are  |
| correct and he/she be | ears a good moral ch | aracter.      |                |      |
|                       |                      |               |                |      |
| Place:                |                      | Sign          | ature          |      |
|                       |                      | Name          |                |      |
| Date:                 |                      | Designatio    | n              |      |
|                       |                      |               |                |      |

#### ATTESTATION FORM

#### Warning

1.

The furnishing of false information or suppression of any factual information in the attestation form would be a disqualification and likely to be render the candidate unfit for the employment under the government. If any fact/false information has been furnished or there has been suppression of any factual information in the attestation forms comes to notice at any time during the service of a person, his services would be liable to be terminated.

Paste here recent passport size colored photograph

Verification of character and antecedents

#### Attestation Roll

| 1. | Name in Full (in block letters) with alias if any,   |  |
|----|--|--|
|    | (Please indicate if you have added or dropped at any state,  |  |
|    | any part of your name or surname)  |  |
| 2. | Present address in full  |  |
|    | (i.e.) H. No., Lane/Street/Road, Village,<br>Thana/District or Town)   |  |
| 3. | (a) Home address in full   |  |
|    | (i.e.) H. No., Lane/Street/Road, Village, Thana/District or Town)  |  |
|    | (b) If originally a resident of Pakistan, the address in that country and the date of migration to India   |  |
| 4. | Particulars of place (with periods of residence) where you have resided for more than one year at a time during the proceeding five years. In case of stay aboard (including Pakistan) particulars of al place where the candidate has resided for more than one year after attaining the age of 21 years should be given. |  |

| From | То | Residential address in full i.e. Vill. Thana and District or House No. Lane/Street, Road and Town   | Name of the Distt. Headquarters of the place mentioned in the proceedings |
|------|----|---|---|
|      |    | · 美国·加斯   |   |
|      |    | Water Commencer of the | 1 1 1 2 2 2 1 1 1 1 2 2 1 1 1 1 1 1 1 1                                   |
|      |    | - ( 1 miles 1 |   |

- (a) Father's name in full with address if any
  - (b) Present postal address give last address
  - (c) Permanent Home address
  - (d) Profession
  - (e) If any services, give designation and official address
- 6. (i) Nationality of:
  - a) Father
  - b) Mother
  - c) Husband/Wife
  - d) Candidate
  - e) Place of birth of Husband/Wife
- 7. (a) Date of Birth
  - (b) Present age
  - (c) Age of Matriculation
- (a) Place of Birth District and State in which situated
  - (b) District and state to which you belong

(6)

| 9. (a) Your religion:<br>(b) Are you a men<br>Answer "Yes"  | nber of Schedule<br>or "No" and if t  | d caste/ Schedu   | led tribe/             | OBC to be                                      | Category:  | Caste:        |                 |
|---|---|---|------------------------|--|--|---------------|-----------------|
|   |   | Section of the second section is the second section of the second |                        |  | The same of the sa |               |                 |
| 10. Educational qualific  |   | ace of educatio   | n with ye              | ars school and college                         | es since 15th yea  | r of age:     |                 |
| Name of School/Colle<br>with full address   | ge  | Period<br>from  | То                     | Full address of the<br>Institute on            | office from  | Reason of I   | eaving previou  |
|   |   |   |                        |  |  |               |                 |
|   |   |   |                        |  | de la companya de la   |               |                 |
|   |   |   |                        |  |  |               |                 |
|   |   |   |                        |  |  |               |                 |
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|   |   | 7   |                        |  |  | -x+6 = xy = 1 |                 |
|   |   |   |                        |  |  |               |                 |
| 11. If you have at time   | employed give d   | etails  |                        |  |  |               |                 |
| Designation of post   | Period from   | То  | Fu                     | ill address of the office                      | a from   | Doggon of le  |                 |
| held or description of work   |   | 10  |                        | Institute on                                   | e nom  | Reason of le  | eaving previous |
| of work   |   |   |                        |  |  |               |                 |
|   |   |   |                        |  |  |               |                 |
|   |   | 1.24  | eq.                    |  |  |               |                 |
| 13. Is any case potime of filling  If the answer  | g at its examination ending against y up this attestation is "Yes" full part on, sentence etc | ou In any cour<br>on from.<br>rticulars of the                    | case deter             |  |  |               |                 |
|   | responsible perso   |   |                        | (1)  |  |               |                 |
| of two referen  | nces to whom you  | are known   |                        | (2)  |  |               |                 |
| Certify that aware of any circumst  | the foregoing ir<br>ances, which mig  | formation is co<br>ght impair my fi                               | rrect and<br>tness for | complete to the best of<br>employment under Go | of my knowledge<br>vernment.   | and belief. I | am not          |
|   |   |   |                        |  | Signature of Cand<br>Date:<br>Place:   | lidate:       |                 |
|   |   | IDENTITY  | CERTI                  |  |  |               |                 |
| Gazetted officer of C   | entral or State G   | overnment   |                        |  |  |               |                 |
| Member of Parliame  | ent of State Legis  |   |                        |  |  |               |                 |
| <ul> <li>Sub-Divisional Mag</li> <li>Tehsildar or Naib/De</li> <li>Principals and Head</li> </ul> | eputy Tehsildar /   | Authorized to ex  | ercise ma              | gisterial powers                               |  |               |                 |
| <ol> <li>Block Development</li> </ol>   |   | cognized msutu  | MOII.                  |  |  |               |                 |
| <ol> <li>Post Masters.</li> <li>Panchayat Inspector</li> </ol>                                    |   |   |                        |  |  |               |                 |
|   |   | i/Km.   |                        |  |  |               | 1               |
| Daughter of Sri   |   |   |                        | from the last                                  | Years  |               | Months          |
| e best of my knowledge a  | and belief, the pa  | rticulars furnish   | ed by him              | /her are correct.                              |  |               |                 |
| <b>:</b> :  |   |   |                        | Sigr   | nature:  |               |                 |
| :.<br>d:  |   |   |                        | Des  | ignation:  |               |                 |
|   |   |   |                        |  | np and Address:  |               |                 |

#### प्रारूप-।

#### घोषणा का प्रपन्न

(ক)

(उन व्यक्तियों के लिये जो किसी अचल राम्पत्ति के स्वामी न हों)

में एतद्द्वारा घोषित करता हूँ कि मेरे पास कोई अचल सम्पत्ति नहीं है। यदि इसके पश्चात् में कोई अचल सम्पत्ति अर्जित करुंगा तो मै सम्बन्धित अवधि की पंचवर्षीय घोषणा में उस तथ्य को घोषित करूंगा।

| उरताक्षर |        |
|----------|--------|
| दिनाम    |        |
| देनांक   | de eco |

(ख) (उन व्यक्तियों के लिये जो किसी अचल सम्पत्ति के स्वामी हों) भैं एतद्द्वारा घोषित करता हूँ कि मेरे पास निम्नलिखित अचल सम्पत्ति हैं:--

#### भ-सम्पत्ति

| भू<br>जिला | मे जो<br>तहसील | हे<br>गॉव | क्षेत्रफल<br>एकड़ों में | अर्जित या पैतृक यदि<br>अर्जित हो तो अर्जित<br>करने का दिनांक | वार्षिक राजस्व | अनुमानित मूल्य | विशेष<br>विवरण |
|------------|----------------|-----------|-------------------------|--|----------------|----------------|----------------|
| 1          | 2              | 3         | 4                       | 5  | 6              | 7              | 8              |
|            |                |           |                         |  |                |                |                |
|            |                |           |                         |  | 7              |                |                |
|            |                |           |                         | 47-100   |                |                |                |
|            |                |           | -1                      |  |                |                |                |
|            |                |           |                         |  |                |                |                |

#### गृह-सम्पत्ति

| कम<br>संख्या | गृह में<br>ग्राम कस्बा<br>या नगर | स्थित<br>जिला | गृह की सं0 | अर्जित या पैतृक<br>यदि अर्जित हो<br>तो अर्जित करने<br>का दिनांक | क्या रहने के प्रयोजन<br>के लिये काम में आता<br>है या किराये पर<br>उठाया गया है | वार्षिक<br>किराया | अनुमानित<br>मूल्य | विशेष<br>विवरण |
|--------------|----------------------------------|---------------|------------|---|--|-------------------|-------------------|----------------|
| 1            | 2                                | 3             | 4          | 5   | 6  | 7                 | 8                 | 9              |
|              |                                  | •             |            |   |  |                   |                   |                |

यदि मैं भविष्य में और अचल सम्पत्ति अर्ज़ि करूंगा तो मैं सम्बन्धित अविध की पंचवर्षीय घोषणा में उस तथ्य को घोषित

करूंगा।

| हस्ताक्षर | <br>******************                      |
|-----------|---|
| पदनाम     | <br>*************************************** |
| दिनांक    | <br>  |

अवधेय—अचल सम्पत्ति में वन्धक (Mortgage) या पट्टे पर रखे गये गृष्ट या भू—राम्पत्तियाँ भी सम्मिलित हैं। किसी अधिकारी की पत्नी या उसके परिवार के अन्य व्यवित द्वारा जो सम्मिलित परिवार में हों, या साथ में रहता हो, या किसी प्रकार उस पर आश्रित हो, रखी गई या उसकी ओर से प्रवन्ध की जाने वाली सम्पत्ति इस घोषणा के प्रयोजनार्थ अधिकारी द्वारा स्वयं रखी गई तथा प्रारम्भ द्वारा प्रवन्ध की गई समझी जायेगी।

(उन लोगों के लिये जिनके कोई अंश (shares) या विनिधान (investment) नहीं है j)

में एतद्द्वारा घोषित करता हूँ कि मैं किसी अंश या किसी अन्य विनिधान का स्वामी नहीं हूँ। इसके पश्चात् यदि मैं कोई अंश अर्जित करता हूँ या अन्य विनिधान (investment) करता हूँ तो मैं सम्बन्धित अवधि के लिये पंचवर्षीय घोषणा में उस तथ्य को घोषित

| हरताक्षर | ·····                |
|----------|----------------------|
| पदनाम    |                      |
| दिनांक   | ******************** |

(日)

(उन व्यक्तियों के लिये जो अंशों के स्वामी हों या जिनके अन्य विनिधान हों)

मैं एतद्द्वारा घोषित करता हूँ कि मेरे निम्नलिखित अंश और विनिधान है:

#### अंश (shares)

| कम<br>संख्या | विवरण |  | अर्जित करने का<br>दिनांक | प्रत्येक अंश का<br>मूल्य | अंशों की संख्या | अंशों का कुल<br>मृत्य | विशेष विवरण |
|--------------|-------|--|--------------------------|--------------------------|-----------------|-----------------------|-------------|
| _1           | 2     |  | 3                        | 4                        | 5               | 6                     | 7           |
|              |       |  | exercise to the same of  |                          |                 |                       |             |
|              |       |  |                          |                          |                 |                       |             |
|              |       |  |                          |                          |                 |                       |             |

#### विनिधान (Investments)

|              |       | ACC (C)                |       |             |
|--------------|-------|------------------------|-------|-------------|
| कम<br>संख्या | विवरण | विनिधान करने का दिनांक | मूल्य | विशेष विवरण |
| 1            | 2     | 3                      | 4     | 5           |
|              | ,     |                        |       |             |
|              |       |                        |       |             |
|              |       |                        |       |             |
|              |       |                        |       |             |

यदि मैं और अंश अर्जित करता हूँ या अन्य विनिधान करता हूँ तो मैं सम्बन्धित अवधि के लिये पंचवर्षीय घोषणा में उस तथ्य को घोषित करूंगा।

| हस्ताक्षर. |                |   |
|------------|----------------|---|
| पदनाम      | <br>T Chillian |   |
| 100        | <br>all these  | W(1101111111111111111111111111111111111 |

**UTI Retirement Solutions Limited** 

Max Life Pension Fund Mgmt Ltd

If no option is chosen, the contributions will be invested as per default option

TATA Pension Mgmt Ltd

| Tier-II  |  |  |   |  |   |  |                        | Tier II - Tax Saver (only for Central Government employees) |                                      |  |  |  |  |                                       |   |                |                             |                           |           |  |                        |              |                 |  |
|--|--|--|---|--|---|--|------------------------|---|--------------------------------------|--|--|--|--|---------------------------------------|---|----------------|-----------------------------|---------------------------|-----------|--|------------------------|--------------|-----------------|--|
| As per the details given in Annexure IV  |  |  |   |  | With same bank, nominee details Please write name of Pension Fund With different bank/nominee/investment details as per Annexure IV |  |                        |   |                                      |  |  |  |  |                                       |   |                |                             |                           |           |  |                        |              |                 |  |
| FATCA* (Foreign Accou  | int Tax  | Comp   | lian  | ce Ac  | :t) &   | CRS  | DE                     | CLAR  | ATION                                | (Refe  | Srn  | 0.   | 6 of th  | e insti                               | uctio                                   | n):            |                             |                           | 76.9      |  |                        |              |                 |  |
| I am a tax resident of India   |  |  |   |  |   |  |                        | in 1  |                                      | sident   |  |  |  |                                       |   |                | W                           | 40,000,000,000            | . DI - W. |  |                        |              |                 |  |
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# INSTRUCTIONS FOR FILLING THE SUBSCRIBER REGISTRATION FORM

## General guidelines

general guidenness

[a] release fill in legible handwriting to avoid errors. Do not overwrite. Corrections should be countersigned by the applicant. Applications incomplete in any aspect (or) if mandatory fields are left blank (or) with unclear photograph (or) not accompanied by required documents (or) not authenticated by the

Copies of documents submitted by the applicant should be self-attested. (c)

Applicant is advised to retain the acknowledgement slip signed / stamped by the design

|    | Item   |   | stamped by the designated nodal officer where they submit the application.   |
|----|--------|---|--|
| SI | No     | Item Details  | Instructions   |
|    |        | Fathers Name,<br>Mother's Name                              | (a) If the name has more than 30 digits, fill Annexure II for the same.  (b) If the applicant is an Orphan, he/she may leave the fields blank. However, an official document to support the status to be submitted.  |
| '  |        | Politically Exposed<br>Person                               | Politically Exposed Person's (PEPs) are individuals who are or have been entrusted with prominent public functions such as heads of state or political party officials.  |
| 2  | 2      | Proof of Idenity  | If the applicant is submitting Aadhaar as proof of Identity, the first 8 digits of the Aadhaar number should be redacted / masked on the submitted copy.   |
| 3  | 5      | Bank Details  | For Tier I & Tier II account, bank details and documentary proof are mandatory. Please submit a cancelled cheque / copy of bank passbook / bank statement / bank certificate / letter from Bank containing applicant's Name, Bank Name, Bank Account Number and IFS Code.  |
| 4  | 6      | Nomination Details  | <ul> <li>(a) If a subscriber has family at the time of making a nomination, the nomination shall be in favour of one or more persons belonging to his/her family. Any nomination made in favour of a person not belonging to family shall be invalid. A fresh nomination shall be made by the subscriber upon marriage and any nomination made before such marriage shall deemed to be invalid. If at the time of making a nomination the subscriber has no family, the nomination may be in favour of any person or persons but if the subscriber subsequently acquires a family, such nomination shall forthwith be deemed to be invalid and the subscriber shall make a fresh nomination in favour of one or more persons belonging to his family.</li> <li>(b) In case of more than one nominee, the percentage share for each nominee should be in whole numbers and must be equal to 100.</li> <li>(c) Please refer nomination relationship matrix provided below.</li> </ul>  |
| 5  | 7      | Selection of<br>Pension Fund<br>(PF) & Investment<br>Choice | Government employee/subscribers can exercise choice of Pension Funds and allocate their investments either in Asset Class 'G' under 'Active Choice' or in Life Cycle Funds - LC 50 / LC 25 under 'Auto Choice'. The choices exercised by applicants from State Government/Autonomous body shall be ignored if the choice is not extended by the respective employer and the contributions shall be invested as per the default choice. If no choice is provided, the contributions will be distributed among the three default Pension Funds (SBI/UTI/LIC) selected by the Government.   |
| 6  | 9      | FATCA & CRS<br>Declaration                                  | <ul> <li>Clanfication / Guidelines on filling details if applicant residence for tax purposes in jurisdiction(s) outside India:</li> <li>Jurisdiction(s) of Tax Residence: Since US taxes the global income of its citizen, every US citizen of whatever nationality, is also a resident for tax purpose in USA.</li> <li>Tax identification Number (TIN): TIN need not be reported if it has not been issued by the jurisdiction. However, if the said jurisdiction has issued a high integrity number with an equivalent level of identification (a "Functional equivalent"), the same may be reported. Examples of that type of number for individual include, a social security/insurance number, citizen/personal identification/services code/number and resident registration number).</li> <li>In case applicant is declaring US person status as 'No' but his/her Country of Birth is US, document evidencing Relinquishment of Citizenship should be provided or reasons for not having relinquishment certificate is to be provided.</li> <li>In case applicant is declaring US person status as 'Yes', provide PAN and 'father name' in addition to details required under section 9 of form.</li> </ul> |
| 7  | 9 & 10 | Declaration /<br>Signature by<br>Applicant                  | In case the applicant is unable to affix signature, Left Thumb Impression in case of male and Right Thumb Impression in case of female should be affixed and in case there is no hands, toe impression of the applicant to be provided. The thumb / toe impression should be attested by two persons, one of whom should be the designated nodal officer attesting the same under his/her official seal and stamp.   |

| Marital Status    | Male   | ix (Please mention relationship as per deta<br>Female   | Transgender   |
|-------------------|--|---|---|
| Unmarried         | Mother     Father     Please specify the relationship     fany other person                      | Mother     Father     Please specify the relationship     if any other person   | Mother     Father     Please specify the relationship if any other person   |
| Marned            | 1. Spouse 2. Son 3. Daughter 4. Mother 5. Father 6. Daughter in Law 7. Grandson 8. Granddaughter | 1. Spouse 2. Son 3. Daughter 4. Mother 5. Father 6. Mother in Law 7. Father in Law 8. Daughter in Law 9. Grandson 10, Granddaughter | 1. Spouse 2. Son 3. Daughter 4. Mother 5. Father 6. Mother in Law 7. Father in Law 8. Daughter in Law 9. Grandson 10. Granddaughter |
| Widow/<br>Widower | 1. Son 2. Daughter 3. Mother 4. Father 5. Daughter in Law 6. Grandson 7. Granddaughter           | 1. Son 2. Daughter 3. Mother 4. Father 5. Mother in Law 6. Father in Law 7. Daughter in Law 8. Grandson 9. Granddaughter            | 1. Son 2. Daughter 3. Mother 4. Father 5. Mother in Law 6. Father in Law 7. Daughter in Law 8. Grandson 9. Granddaughter            |
| Divorcee          | 1. Son 2. Daughter 3. Mother 4. Father 5. Daughter in Law 6. Grandson 7. Granddaughter           | 1. Son 2. Daughter 3. Mother 4. Father 5. Mother in Law 6. Father in Law 7. Daughter in Law 8. Grandson 9. Granddaughter            | 1. Son 2. Daughter 3. Mother 4. Father 5. Mother in Law 6. Father in Law 7. Daughter in Law 8. Grandson 9. Granddaughter            |

#### General Information for Subscribers

a) The Subscriber can obtain the status of his/her application from CRA and respective Nodal Office.

b) Subscribers are advised to retain the acknowledgement slip signed/ stamped by the designated respective nodal office where they submit the application.
c) For more information / clarifications, contact CRA:

Website: https://www.npscra.nsdl.co.in Call 022-4090 4242

Address: Central Recordkeeping Agency (CRA)

Protean eGov Technologies Limited (formerly NSDL e-Governance Infrastructure Limited) 1st Floor, Times Tower, Kamala Mills Compound, Senapati Bapat Marg.

Lower Parel (W), Mumbai - 400013

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|---|--|--|--|
| Annexures   | - Subscriber Registra  | ition Form for Govern  | ment Bector applicants (Tick and fill spplicates आकारमाहरू क्रिक्समा)  |
| Annexure I - Print P  | RAN Card in Hindi (Fil   | ll the details in Devnagr  | 1 script)  |
| Aicant's First Name   | port and the control of supermixed properties of a property of   |  |  |
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| Last Name   |  | A STATE OF THE PARTY OF THE PAR |  |
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|   |  |  |  |
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| Annexure III - Additi   | onal Nomination  | For Tier - I   | For Tier - II For Tier - II Tax Saver  |
| ercentage Share   | And the second s | The second secon | and the second of the second o |
| ercentage Share   | Nominee I  | Nominee II   | Nominee III Total should be equal to 100%  |
| Nominee I - Name  | Filest   |  | Middle   |
| Nominee I - Name Relationship Name of Guardian  |  | Age  | Date of Birth (in case of Minor)   |
| Name of Guardian (if nominee is a minor)  | F T F S t  |  | Middle Last  |
|   |  |  |  |
| Nominee II - Name   | FITEST   |  | Middle Last  |
| Relationship  | The second secon | Age  | Date of Birth (in case of Minor)   |
| Relationship Name of Guardian   | FIIISI   |  | Middle   |
| (if nominee is a minor)   |  |  |  |
| ■ Nominee III - Name  | First  |  | Middle   |
| Nominee III - Name  |  | Age  | Date of Birth (in case of Minor)   |
| 5 Name of Guardian  | First  |  | Middle   |
| (if nominee is a minor)   | Best April 1 State of the Control of | A STATE OF THE STA |  |
| Annexure IV - tick  | and fill as applicable   | Activate Tier - II   | Activate Tier - II Tax Saver (available to Central Govt employees only)  |
| PAN*  |  |  |  |
| No change in Bank   | details Ba   | nk details for Tier-II are   | e as under;  |
| A STATE OF THE RESIDENCE STATE OF THE STATE | Saving A/c   | Current A/c  |  |
| Account Type<br>Bank A/c Number   | Saving AC  | Journal  |  |
| ank Name  |  |  | IFS Code   |
| TATIK IVAITIE   |  |  |  |
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| Nominee Name  |  |  | La comprehensation from the contract of the co |
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| Relationship  Name of Guardian  (if nominee is a minor)  case you desire to nominate  | e more than one person, fill   | Annexure III above   |  |
| Relationship  Name of Guardian  (if nominee is a minor)  case you desire to nominate  | a giller er gagger he same en deue e er er alle inse ange ek same an de stepanis i de  | Annexure III above   | only selection of PF is required   |
| Relationship  Name of Guardian  (if nominee is a minor)  case you desire to nominate  Investments details   | e more than one person, fill   | Annexure III above   | fonly selection of PF is required  Investment Choice (Please Tick (√) one)   |
| Relationship  Name of Guardian  (if nominee is a minor)  case you desire to nominate  Investments details   | e more than one person, fill<br>for Tier-li are as unde<br>Pension Fund* (Please Tic   | Annexure III above   | #only selection of PF is required  Investment Choice (Please Tick (√) one)  Active Choice mention the % share in applicable asset class below  |
| Relationship  Name of Guardian (If nominee is a minor)  n case you desire to nominate  Investments details  | e more than one person, fill for Tier-li are as unde Pension Fund* (Please Tic   | Annexure III above   | Investment Choice (Please Tick ( $$ ) one)  Int Limited Active Choice mention the % share in applicable asset class below the first control of the first co  |
| Relationship  Name of Guardian (If nominee is a minor)  n case you desire to nominate  Investments details  Aditya Birla Sunlife Per  | e more than one person, fill for Tier-II are as unde Pension Fund* (Please Tic nsion Mgmt Ltd Axis Co Ltd ICIC   | Annexure III above  or:  ck (√) one)  s Pension Fund Manageme  | Investment Choice (Please Tick ( $$ ) one)  Active Choice mention the % share in applicable asset class below  Of (International Content of the content of   |
| Relationship  Name of Guardian (If nominee is a minor) I case you desire to nominate Investments details  Aditya Birla Sunlife Per HDFC Pension Mgmt C Kotak Mahindra Pensio Max Life Pension Fund  | e more than one person, fill for Tier-II are as unde Pension Fund* (Please Tic nsion Mgmt Ltd Co Ltd ICIC Mgmt Ltd SBI   | Annexure III above  IF:  ck (\forall) one)  s Pension Fund Manageme  Cl Prudential Pension Funds M  Pension Fund Limited  Pension Funds Private Lim  | Investment Choice (Please Tick ( $$ ) one)  Int Limited  Active Choice mention the % share in applicable asset class below  E (upto 100%) C (Upto 100%) G (Upto 100%) Total  E (upto 100%) C orp Bonds % Govt. Sec. 100%  OR  Auto Choice Select one life cycle fund below   |
| Relationship  Name of Guardian  (if nominee is a minor)  case you desire to nominate  Investments details  Aditya Birla Sunlife Per  HDFC Pension Mgmt C  | e more than one person, fill for Tier-II are as unde Pension Fund* (Please Tic nsion Mgmt Ltd Co Ltd ICIC Mgmt Ltd SBI   | Annexure III above  PT:  ck (√) one)  s Pension Fund Manageme  cl Prudential Pension Funds M  Pension Fund Limited   | Investment Choice (Please Tick (√) one)  Int Limited Igmt Co Ltd    E (upto 100%)    E (upto 100%)    C (Up  |
| Relationship  Name of Guardian (If nominee is a minor)  case you desire to nominate  Investments details  Aditya Birla Sunlife Per HDFC Pension Mgmt C Kotak Mahindra Pensio Max Life Pension Fund TATA Pension Mgmt Lte  | e more than one person, fill for Tier-II are as unde Pension Fund* (Please Tic nsion Mgmt Ltd Co Ltd ICIC Mgmt Ltd SBI   | Annexure III above  IF:  ck (\forall) one)  s Pension Fund Manageme  Cl Prudential Pension Funds M  Pension Fund Limited  Pension Funds Private Lim  | Investment Choice (Please Tick ( $$ ) one)  Int Limited  Ight Co Ltd  E (upto 100%)  C (Upto 100%)  G (Upto 100%)  G (Upto 100%)  G (Upto 100%)  Fequity  Corp Bonds  OR  Auto Choice  Select one life cycle fund below  |
| Relationship  Name of Guardian  if nominee is a minor)  case you desire to nominate  Investments details  Aditya Birla Sunlife Per  HDFC Pension Mgmt C  Kotak Mahindra Pension  Max Life Pension Fund  TATA Pension Mgmt Ltd   | e more than one person, fill for Tier-II are as unde Pension Fund* (Please Tic nsion Mgmt Ltd Co Ltd ICIC Mgmt Ltd SBI   | Annexure III above  IF:  ck (\forall) one)  s Pension Fund Manageme  Cl Prudential Pension Funds M  Pension Fund Limited  Pension Funds Private Lim  | Investment Choice (Please Tick ( $$ ) one)  Int Limited  Ight Co Ltd  E (upto 100%)  C (Upto 100%)  G (Upto 100%)  G (Upto 100%)  G (Upto 100%)  Fequity  Corp Bonds  OR  Auto Choice  Select one life cycle fund below  |
| Relationship  Name of Guardian  If nominee is a minor)  case you desire to nominate  Investments details  Aditya Birla Sunlife Per  HDFC Pension Mgmt C  Kotak Mahindra Pensio  Max Life Pension Fund  TATA Pension Mgmt Lt   | e more than one person, fill for Tier-II are as unde Pension Fund* (Please Tic nsion Mgmt Ltd Co Ltd ICIC Mgmt Ltd SBI   | Annexure III above  IF:  ck (\forall) one)  s Pension Fund Manageme  Cl Prudential Pension Funds M  Pension Fund Limited  Pension Funds Private Lim  | Investment Choice (Please Tick ( $$ ) one)  Int Limited  Ight Co Ltd  E (upto 100%)  C (Upto 100%)  G (Upto 100%)  G (Upto 100%)  G (Upto 100%)  Fequity  Corp Bonds  OR  Auto Choice  Select one life cycle fund below  |

#### मानव सम्पदा मानव संशाधन प्रबंधन प्रणाली के लिए कार्मिक पंजीकरण विवरण कर्मचारी का बेसिक विवरण: नाम हिंदी में नाम अंग्रेजी में 2 पिता का नाम 3 पुरुष/ स्त्री लिंग 4 जनमतिथि 5 सेवानिवृत तिथि 6 निय्क्ति तिथि 7 सेवा आरंभ की तिथि राष्ट्रीयता 9 केंडर 10 कैडर में स्तर/लेवल 11 वरिष्ठता क्रमांक 13 ई-सेलरी कोड (यदि है) नियमित / प्रतिस्थापन / पुनःरोजगार / संविदा 14 कर्मचारी का प्रकार स्वतंत्रता सेनानी / भौतिक रूप से आशक्त/ भूतपूर्व सैनिक 15 कर्मचारी का वर्ग सीधी भर्ती/ प्रोन्नति/ प्रतिनियुक्ति/ मृतक आश्रित 16 नियुक्ति का प्रकार 17 विभागीय कर्मचारी कोड (यदि है) 18 पति/पत्नी का एचआरएमएस कोड (कोड नहीं है तो "0", सरकारी सेवा में नहीं है तो खाली छोड़ दे) (यदि सरकारी सेवा में है) 19 स्वास्थ्य स्थिति स्थायी पता विवरण: 20 | पता 21 गृह राज्य 22 गृह जनपद पिन कोड 23 24 ई-मेल 25 मोबाइल नं. वर्तमान तैनाती विवरण: वर्तमान तैनाती राज्य वर्तमान तैनाती जनपद 27

| 28   | वर्तमान तैनाती कार्यालय             | The second secon |
|------|-------------------------------------|--|
| 29   | वर्तमान पद नाम                      |  |
| 30   | वर्तमान उप पद नाम                   |  |
| 31   | वर्तमान पद पर कार्यग्रहण की तिथि    |  |
| 32   | वर्तमान पद पर तैनाती का आदेश संख्या |  |
| 33   | वर्तमान पद पर तैनाती आदेश की तिथि   |  |
| कर्म | वारी का स्थापना कार्यालय :          |  |
| 34   | स्थापना कार्यालय का विभाग           |  |
| 35   | स्थापना कार्यालय का जिला            |  |
| 36   | स्थापना कार्यालय नाम                |  |

| मैं                 | प्रमाणित | करता | हू  | की | ऊपर | दी | गई सूचनाएं मेरी |
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| जानकारी में सही है। |          |      | - ' |    |     |    |                 |

दिनांक

हस्ताक्षर

नाम पदनाम कार्यालय का नाम