

**APPLICATION FORMAT**

To,

**The Officer Incharge, Recruitment Cell**  
Uttar Pradesh University of Medical Sciences  
Saifai, Etawah-206130 (India)

Subject :Application for the Post of..... on Contractual Basis for  
Multidisciplinary Research Unit (MRU), Uttar Pradesh University of Medical Sciences, Saifai  
(Etawah).

In response to your advertisement Notice No:

Dated

Sir,

|  |                              |   |                 |         |                |
|--|------------------------------|---|-----------------|---------|----------------|
| Name of the Candidate<br>(in block letters)                |                              |   |                 |         |                |
| Father's/ Husband's  |                              |   |                 |         |                |
| Permanent Address  | House No/ Plot No/ Flat No   |   |                 |         |                |
| Road/ Street Name/   |                              |   |                 |         |                |
| Municipality/ City/<br>Village Town                        |                              |   |                 |         |                |
| P.O  |                              | P.S   |                 |         |                |
| Distt.   |                              | Pin Code  |                 |         |                |
| Contact No (landline)                                      |                              | Mobile No.  |                 |         |                |
| Email i.d  |                              |   |                 |         |                |
| Date of Birth  |                              | Age as on ----- (supporting document to be submitted) |                 |         |                |
| Religion   |                              | Sex (Male/Female)                                     |                 |         |                |
| Nationality  |                              | Category  | General/ SC/ ST |         |                |
| Photo identity Proof<br>(give at documents)                | attested supporting          |   |                 |         |                |
| <b>EDUCATIONAL QUALIFICATIONS:(Attach attested copies)</b> |                              |   |                 |         |                |
|  | Board/<br>University<br>Name | From  | To              | Subject | Perce<br>ntage |
| Secondary/Matriculation                                    |                              |   |                 |         |                |
| Intermediate/Senior Secondary                              |                              |   |                 |         |                |
| Graduation   |                              |   |                 |         |                |
| Post Graduation  |                              |   |                 |         |                |
| Ph D   |                              |   |                 |         |                |
| Any other relevant training/<br>qualification              |                              |   |                 |         |                |
| Experience Detail: (Attach attested copies)                |                              |   |                 |         |                |

