

No. U.12012/340/2015-ME-I
Government of India
Ministry of Health & Family Welfare
(Department of Health & Family Welfare)

Nirman Bhawan, New Delhi
Dated the 22 January, 2016

LETTER OF PERMISSION

To

The Principal/Dean,
U.P. Rural Institute of Medical Sciences & Research
Saifai, Etawah,
Uttar Pradesh 206130

Fax 05688-276509
Email: rimsnrnsaifai@gmail.com

Sub: Starting/Increase of seats in various Postgraduate course(s) at U.P. Rural Institute of Medical Sciences & Research, Etawah, Uttar Pradesh - Permission of Central Govt. - Regarding

Sir,

In continuation to this Department's letter of even number dated 17th December, 2015 and with reference to your letter No(s).3566/E/RIMS&R/2015-16 dated 30.12.2015, I am directed to convey the permission of the Central Govt. for starting/ increase of seats in the Post Graduate course(s) with intake of students mentioned against each below with prospective effect i.e. from the academic year 2016-17 at U.P. Rural Institute of Medical Sciences & Research, Etawah, Uttar Pradesh under Section 10(A) of the Indian Medical Council Act, 1956.

Increase:

1. MD (Physiology) : 1(One) to 5(Five)
2. MD (Anatomy) : 1(One) to 5(Five)
3. MD (Pharmacology) : 1(One) to 3(Three)
4. MD (Biochemistry) : 4(Four) to 5(Five)
5. MD (Community Medicine) : 6(Six) to 11(Eleven)

2. This permission for starting/increase of seats in the above course(s) and admission of students will be till such time the first batch of students admitted against the above course(s) appears for the first final examination in the subject. The college authorities may take up the matter for recognition of the qualifications under Section 11(2) of IMC Act at the time of first batch admitted against each course appears for final year examination.

Please acknowledge receipt of this letter.

Yours faithfully

(D.V.K. Rao)

Under Secretary to the Govt. of India
Telefax: 011-2306 2959

Copy to:

1. The Director General, Medical Education & Training, Deptt. of Health & F.W., Govt. of Uttar Pradesh, Jawahar Bhawan, 6th Floor, Ashok Marg, Lucknow (Uttar Pradesh)
2. The Registrar, Chhatrapati Shahu Ji Maharaj University, Kalyanpur, Kanpur-208024 (Uttar Pradesh)
3. ADG (ME), Dte. GHS, Nirman Bhawan, New Delhi - 110 011.
4. The Secretary, Medical Council of India, Pocket-14, Sector - 8, Dwarka, New Delhi - 110

BY SPEED POST

No. U.12012/01/2015-ME-I
Government of India
Ministry of Health & Family Welfare
(Department of Health & Family Welfare)

Nirman Bhawan, New Delhi
Dated the 25th February, 2016

LETTER OF PERMISSION

To

The Principal/Dean,
U.P. Rural Institute of Medical Sciences & Research
Saifai, Etawah,
Uttar Pradesh 206130

Fax 05688-276509
Email: rimsnrnsaifai@gmail.com

Sub: Starting/Increase of seats in various Postgraduate course(s) at U.P. Rural Institute of Medical Sciences & Research, Etawah, Uttar Pradesh – Permission of Central Govt. – Regarding

Sir,

In continuation to this Department's letter of even number dated 5th February, 2016 and with reference to your letter No(s).4755/E/RIMS&R/AAO/2015-16 dated 15.2.2016, I am directed to convey the permission of the Central Govt. for starting/ increase of seats in the Post Graduate course(s) with intake of students mentioned against each below with prospective effect i.e. from the academic year 2016-17 at U.P. Rural Institute of Medical Sciences & Research, Etawah, Uttar Pradesh under Section 10(A) of the Indian Medical Council Act, 1956.

Starting:

1. MD (Pathology) : 4(Four)

2. This permission for starting/increase of seats in the above course and admission of students will be till such time the first batch of students admitted against the above course appears for the first final examination in the subject. The college authorities may take up the matter for recognition of the qualifications under Section 11(2) of IMC Act at the time of first batch admitted against each course appears for final year examination.

Please acknowledge receipt of this letter.

Yours faithfully



(D.V.K. Rao)

Under Secretary to the Govt. of India
Telefax: 011-2306 2959

Copy to:

1. The Director General, Medical Education & Training, Deptt. of Health & F.W., Govt. of Uttar Pradesh, Jawahar Bhavan, 6th Floor, Ashok Marg, Lucknow (Uttar Pradesh)
2. The Registrar, Chhatrapati Shahu Ji Maharaj University, Kalyanpur, Kanpur-208024 (Uttar Pradesh)
3. ADG (ME), Dte. GHS, Nirman Bhawan, New Delhi – 110 011.
4. The Secretary, Medical Council of India, Pocket-14, Sector – 8, Dwarka, New Delhi – 110 075
5. Copy to File No.U.12012/340/2015-ME-I

No.V.12017/01/2016-DE
GOVERNMENT OF INDIA
Ministry of Health and Family Welfare
(Dental Education Section)

Nirman Bhavan, New Delhi
Dated the 18th March, 2016

To,

The Principal,
U.P. Rural Institute of Medical Sciences & Research,
Etawah- 206130, Saifai, U.P.

Subject: Renewal of Central Government Permission for **2nd year MDS Course with original intake of U.P. Rural Institute of Medical Sciences & Research, Etawah** for the academic year 2016-17.

Sir,

I am directed to convey the approval of the Central Government Permission for 2nd year MDS Course with original intake capacity in the following speciality indicated against each at U.P. Rural Institute of Medical Sciences & Research, Etawah for the academic year 2016-17.

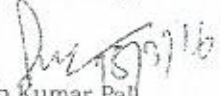
2nd year Batch MDS course renewal (original intake)

S.No.	Speciality	Seats for which renewal sought for
1.	Periodontology	2

2. The admission of next batch of students in MDS Course with Original intake capacity in the aforesaid specialities for the academic year 2017-18 will be made, only after renewal permission of MDS Degree in the aforesaid specialities granted by the Central Government.

3. Any admissions made in violation of this condition, such admission will be treated as irregular and action under 10(B) of the Dentists (Amendment) Act, 1993 will be initiated.

Yours faithfully,


(Pradip Kumar Pal)

Under Secretary to the Government of India
Tele fax: 011-23063019

Copy forwarded for information & necessary action to:

1. Secretary, Dental Council of India, Kotla Road, New Delhi.
2. Secretary, Health & Family Welfare Department, Govt. of Uttar Pradesh, Lucknow.
3. Registrar, Chhatrapati Shahu Ji Maharaj University Uttar Pradesh.
4. Director (Medical Education), Government of Uttar Pradesh, Lucknow.
5. ADG (ME), Directorate General of Health Services, Nirman Bhavan, New Delhi.
6. Guard File.